



ADDENDUM # 01

DATED: 1/11/2024

B39765

Demolition of Commercial Structures at 2101 & 2103 South Mill Street

The Purchasing Division must inform you of the following:

1. When is the projected start date for the project? ***The estimated start date would be 30-45 days after the contract is in place.***
2. Is the contractor responsible for the removal of asbestos or is the UG going to subcontract out the asbestos removal? ***The contractor is responsible for the asbestos and HHW abatement.***
3. If the contractor is responsible for the asbestos removal, is there an asbestos report for the structures? ***No report is available, all material must be disposed of as presumed asbestos containing material.***
4. Where are sealed bids turned in? ***Sealed bids are due in the City Hall Building, 701 N 7th Street, Third floor suite 323, KCKS by 8:45am on January 31, 2024.***
5. Does the UG want concrete footings and concrete floors removed or do you want the footprint of the buildings left like the other few buildings that were demolished? ***Remove footings and foundation, allowed to use rubble for fill per specifications.***

6. One structure has the address 2103 on the building which is the big building with the eighteen units, the other grey building that sits to the north of it has the address 2101 on it. By the aerial views it shows on the map provided by the UG as the big building 2101/2103. Are these two separate buildings which is the three story building and the grey building? ***It's only the one fire damaged building.***
7. What provisions do I need to gain access to the buildings? ***Access to the building is available through the damaged gate or other sections of the fence. Entry to the interior is NOT permitted.***
8. Is there an asbestos survey? ***No report is available, all material must be disposed of as presumed asbestos containing material.***

Please sign and date this amendment and return it, along with your Bid.

NAME/BUSINESS: _____

ADDRESS: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

PHONE: (_____) _____ EMAIL.: _____

ATTENTION OF: _____

TITLE: _____

SIGNED: _____

DATE: _____

All questions should be directed to the Purchasing Department at (913)573-5440.